

MONTANA  
SUPER SKIPPERS'  
NEWS LETTER  
JANUARY 2008  
HAPPY NEW YEAR!

**First Night Missoula December  
31st**

**Jumpers performed in front of a large and appreciative crowd to help celebrate the upcoming New Year. Way to go jumpers!**

PLEASE MARK YOUR  
CALENDARS!

**UP COMING EVENTS**

For all performances, please come in Uniform, Hair back, white socks, ropes, shoes, No Jewelry, and smiles.

**Saturday January 5<sup>th</sup>**

- ❖ Health Fair Performance  
At the J.C. Penny's court.  
Jumpers need to arrive at 12:40. We will be done by 1:30.
- ❖ Lady Griz performance will be **Saturday January 12<sup>th</sup>**.  
Jumpers arrive at 6 p.m.
- ❖ Griz BB performance will be **Sunday January 20<sup>th</sup>**.  
Jumpers arrive at 1:00 p.m.

For both of these performances we will be meeting in the Westside Lobby of the Adams Center. After the performance jumpers can be picked up in the upper auxiliary

gym.

**News from the Gym**

**Congratulations to Erin Williams and Shea Mann.** They have been elected Captains for the tournament team!

This team is gearing up for their upcoming Regional competition that will be held in Boise, ID., April 5<sup>th</sup>.

They have their sights on qualifying for USA JUMP ROPE'S Nationals, June 27 - 29<sup>th</sup> in Orlando, FL.

They are showing dedication, commitment, and hard work for their sport.

The Fall session is coming to a close. It has been rewarding watching skill levels increase, and jumpers staying active.

These jumpers have been great to work with. They have practiced hard to put on the best show Grizzly fans are going to see!

**DON'T MISS RECORDS DAY**

**January 23rd**

Only first hour jumpers come 4-5. Second hour jumpers come 5-6. For this day, there will be clicking and practice for the end of year demonstration day.

**End of Session Demo Day!**

**January 30<sup>th</sup>**

On this day there will be awards for Record's Day, completion of Level Cards, and demonstration of new skills. First hour awards and demo will be 4-5, followed by the 2<sup>nd</sup> hour jumpers 5-6. Everyone is encouraged to come and enjoy skills learned. Parents and siblings, don't

forget to come in jumping shoes!

### **Registration for 2<sup>nd</sup> Session**

We want to keep seeing your jumping feet and smiling faces. Jumpers can register for the 2<sup>nd</sup> session starting January 9<sup>th</sup>. Practices will be Wednesdays, only 4-5, and start February 6<sup>th</sup> till April 20<sup>th</sup>.

Cost is \$60.

Keep on Jumping!

### **Board Meeting**

When: January 7<sup>th</sup> Monday

Where: Missoula Public Library

Time: 6:00 p.m.

Everyone is Welcome.

For questions please call

Marjorie Patterson 549-4783.

### **Spotlight on Instructors**

Erin Williams has been jumping since 2<sup>nd</sup> grade. She is now a sophomore at Hellgate High School. She loves competitions, and for the past 3 years, she has come home with ribbons from Nationals. Erin is our fastest speed jumper on the team, hitting 5.4 jumps per second.

### **Junior Instructors**

Thank You to all of this year's junior instructors, Samantha Sawyer, Kylee Moss, Paige Martello, Jordan McCloney, Rylee Fred, Maddie Trent, and Brittney Wittkopp. These group of jumpers have competed at local tournaments, working on or have completed level 2.

### **For Sale:**

Ropes:

Short Handle: \$5

Long Handle: \$14

Speed Ropes: \$12

Double Dutch: \$20

### **Sponsorships**

The Montana Super Skippers are going to have a Sponsorship Drive Starting this month. Supporting donations can be made to the Montana Super Skippers. If anyone knows of an organization that would be interested in contributing, please contact Teri Wear at 542 - 7480.

Don't forget to visit our website at [montanasuperskippers.org](http://montanasuperskippers.org).

Also, [usajumprope.org](http://usajumprope.org), has information on jump rope.